

Request for Review

Delaware State Planning Coordination

540 S. DuPont Highway • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "Request for Review" in its entirety. This form will enable the state staff to review the project before scheduling a meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090.

1. Project Title/Name: Mid-Atlantic Biodiesel Plant

2. Location: School Lane, Clayton Delaware

3. Parcel Identification #: TM No. KH-04-01811-50.00-000 4. County or Local Jurisdiction Name: Town of Clayton

5. Owner's Name: Pennsylvania Lines LLC

Address: 2001 Market Street, 29th Floor

City: Philadelphia

State: PA

Zip: 19103-7044

Phone: 215-209-4208

Fax: 215-209-4217

Email: malcom.roop@nscorp.com

6. Applicant's Name: Mr. Martin Ross; c/o Mid-Atlantic Biodiesel Company, LLC

Address: 12764 Whitesville Road

City: Delmar

State: DE

Zip: 19940

Phone: 302-875-7100

Fax: 302-875-7626

Email: rossfarms@aol.com

7. Engineer/Surveyor Name: Andrews, Miller & Assoc., Inc.

Address: 401 Academy Street, Suite 1

City: Cambridge

State: MD

Zip: 21613

Phone: 410-228-7117

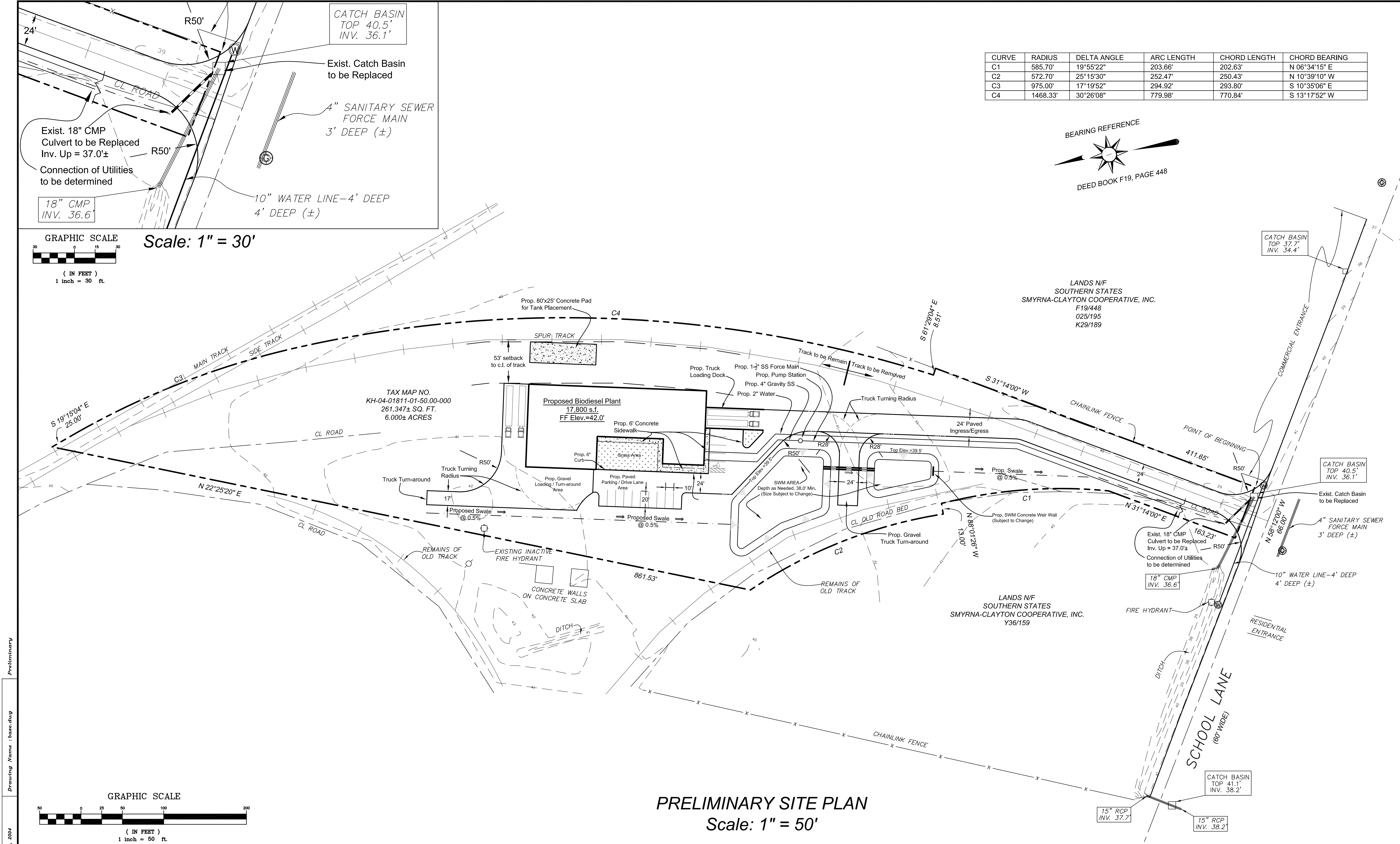
Fax: 410-228-2735

Email: klw@amainc.org

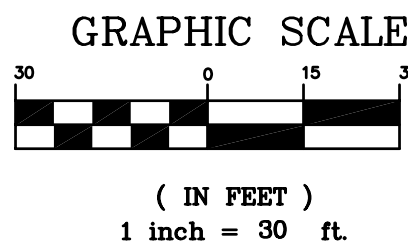
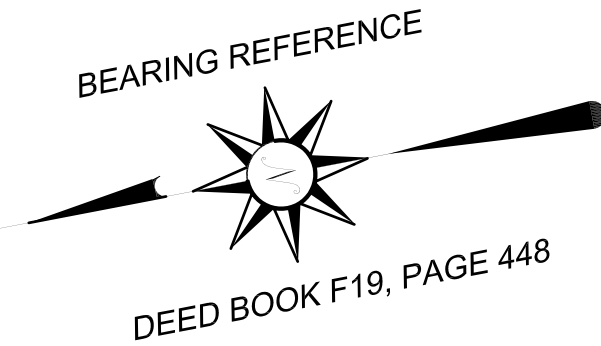
8. Please Designate a Contact Person for this Project: Mr. Kelly Wright, c/o Andrews, Miller & Assoc., Inc.

Information Regarding Site:			
9. Area of Activities (Acres +/-): 2.43		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
10. Is the application in compliance with the State Strategies Map?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
11. Any previous applicants?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
12. Present Zoning: RR	13. Proposed Zoning: I (Industrial)		
14. Present Use: Railroad Stock Yard	15. Proposed Use: Biodiesel Industrial Plant		
16. Comprehensive Plan recommendation: RR			
17. Existing Sanitary Facilities			
18. Water:	<input type="checkbox"/> Central	<input type="checkbox"/> On-Site	<input checked="" type="checkbox"/> Public
Service Provider Name: Clayton			
19. Sewer:	<input type="checkbox"/> Central	<input type="checkbox"/> On-Site	<input checked="" type="checkbox"/> Public
Service Provider Name: Clayton			
20. If a site plan please indicate square footage: ~ 22,000			
21. If a subdivision:	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential	
22. Number of Lots: 1			
23. % of Impervious Surfaces:		Square Feet:	
24. If a subdivision:	Density of Project:	Number of Lots:	
25. Are there Flood Plain impacting this site? If so, please include this information on the site map. No			
26. Will the site impact wetlands?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If yes, please define type:		Source of Information:	
27. Is the activity impacting any perennial streams, lakes or other natural bodies of water?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If yes, please list name:			
28. Does this activity encroach on or impact any conservation ditch?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If yes, please list name:			
29. Any developer funding for infrastructure improvement anticipated? Yes, entrance improvements to S.R. 40			

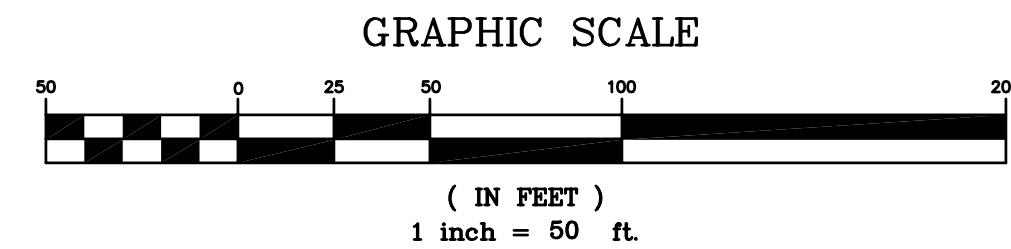
30. Are any environmental mitigation measures included or anticipated with this project?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If yes, please describe:		
31. Will this project generate additional traffic?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Estimated: Maximum 100 vehicles per 24-hour work day total (ingress and egress)		
32. Are you aware of any impact this project will have on historic resources? No		
33. Are you aware of any environmental impact this project will have? No		
34. Is this activity located within the State's mapped critical resources or environmentally sensitive sites?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If yes, please List them:		
35. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please List them: Air emissions		
36. Please make note of the time-line for this project: Approval of plans and permits - May 1, 2004. Construction to begin May 2, 2004. Construction to end May 2, 2005. All dates are tentative.		
Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact person so we may schedule your request in a timely manner.		



CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	585.70'	19°55'22"	203.66'	202.63'	N 06°34'15" E
C2	572.70'	25°15'30"	252.47'	250.43'	N 10°39'10" W
C3	975.00'	17°19'52"	294.92'	293.80'	S 10°35'06" E
C4	1468.33'	30°26'08"	779.98'	770.84'	S 13°17'52" W



Scale: 1" = 30'



PRELIMINARY SITE PLAN
Scale: 1" = 50'

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WATER METER

FIRE HYDRANT

CATCH BASIN

GAS LINE

UTILITY POLE

Topographic and Boundary Survey Prepared By:

ADAMS-KEMP ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS

AND PLANNERS

217 SOUTH RACE STREET

GEORGETOWN, DELAWARE 19947

PHONE: (302) 856-6699

REVISIONS			
NO.	DATE	ITEM	BY

CONSULTING ENGINEERS AND SURVEYORS

Andrews, Miller & Assoc., Inc.

Main Office:
401 Academy Street, Suite 1
Cambridge, Maryland 21613
Tel. 410-228-7117
Fax 410-228-2735

Western Area Office:
15 Old Solomons Island Road, Suite 104
Annapolis, Maryland 21401
Tel. 410-897-1004
Fax 410-897-1005

DRAWN

DESIGNED

CHECKED

DATE

SCALE

JOB NO.

SHEET

1/1










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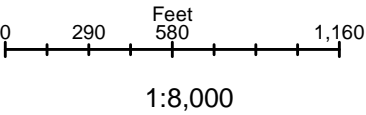
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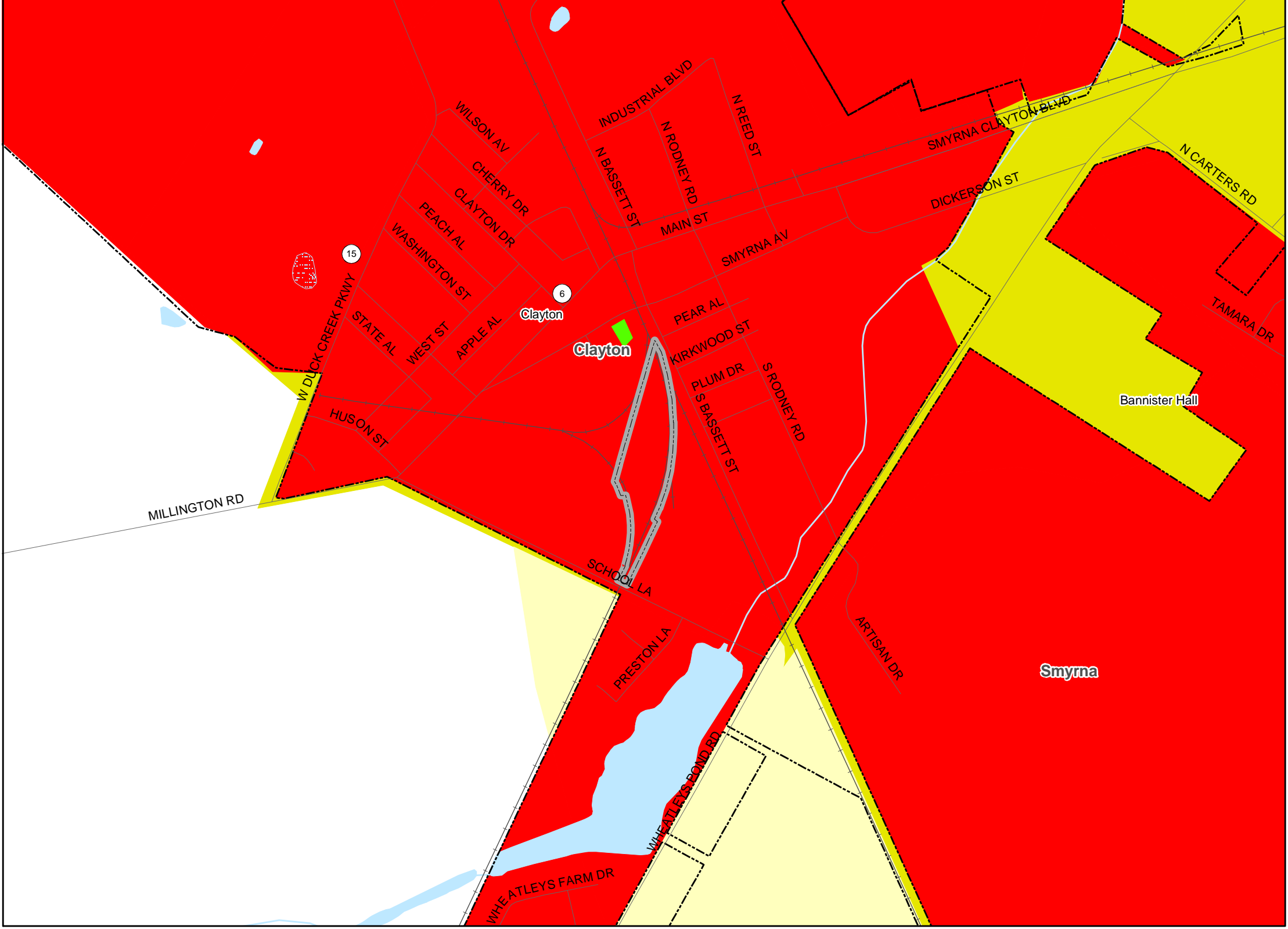
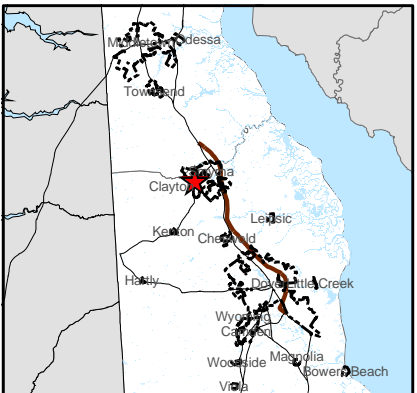
Preliminary Land Use Service (PLUS)

Mid-Atlantic Biodiesel
2004-02-04

-  Project Area
-  Municipalities
-  Public-Owned
- Ag. Preservation**
 -  Purchased Dev. Rights
 -  Donated Dev. Rights
 -  Ag District
- State Strategy Level**
 -  Community
 -  Developing Area
 -  Secondary
 -  Sensitive
 -  Rural



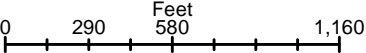
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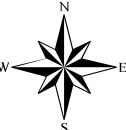
Preliminary Land Use Service (PLUS)

Mid-Atlantic Biodiesel
2004-02-04

- Project Area
- Municipalities
- 2002 Land Use/Land Cover
 - Residential
 - Commercial/Urban
 - Industrial
 - Trans./Comm./Utilities
 - Institutional/Governmental
 - Recreational
 - Agriculture
 - Scrub/Clear Cut
 - Forest
 - Water
 - Wetlands/Wet Woods
 - Beach/Sandy Area
 - Extraction/Transition



1:8,000



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